

WATER BAPTISM

Acts 2:38 (NIV) Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Every person who accepts the Lord Jesus Christ into their heart as their personal saviour after repenting of their sins should be baptized in water.

Consider the following scripture: Matthew 28:18-20

- Who is giving the command _____
- Who is expected to be baptized? _____

Our key verse of Acts 2:38 is Peter living out the commission of Jesus and clearly telling "every one of you" to be baptized.

The example of the early Church disciples in the book of Acts conveys an expectation that it was a "norm" in the new community. (see also: Acts 4:41; 8:12; 8:38; 9:18; 10:47-48; 16:15; 16:33; 18:8).

Q. Can I be considered "saved" and not be baptized in water?

A Scriptures such as those listed above are usually associated with repentance and the decision to follow Jesus. Salvation from sin and entrance to the kingdom of God are clearly spoken of in scripture as a result of faith and the work of Christ on the cross (Eph 2:8; Romans 10:9-10, etc.)

Look up Luke 23:43 -, "how does it relate to this question?" _____

Q.What happens if I chose not to be baptized?

A If the above noted scriptures indicate that being baptized is the will of God for *every* believer then it is more appropriate to ask, "what happens when a believer is not obedient to God's will for their lives?" Write a brief summary of what each of these verses say about living *obediently*.

Luke 11:28 _____

John 14:15 _____

Acts 5:32 _____

Water Baptism is an action whereby one believer (a pastor for example) completely submerges another believer into a body of water.

- a. The word “baptism” means “to dip” or “to immerse”. Comes from the root word “bapto” (greek) meaning “to cover wholly with a fluid.”
- b. The picture presented of John the baptist was that he took people down into the Jordan river (Mat. 3:1-17). The disciples of Jesus followed this same practice(John 4:1-2)
- c. The Ethiopian Official expected that he was to go down into the water and be baptized by Philip (Acts 8:38).

Q. Is sprinkling or pouring acceptable means of baptism?

A. Many traditions surrounding the practice of baptism have sprung up throughout the centuries and many of them are not rooted in the New Testament. The scriptures are often sketchy on the issue of forms the church should follow and therefore it is difficult to declare other means of baptism as *always* wrong, however we prefer to stay close to the New Testament examples that we do see.

A believer being baptized is expressing publicly their repentance and their belief in the Lord Jesus Christ and their intention to follow him for the rest of their life.

- a. Romans 6 teaches baptism as an identification with Christ. Read Rom. 6:1-14 and list three events from Christ’s life with which water baptism identifies.

1. _____ 2. _____ 3. _____

- b. Baptism follows repentance and repentance is turning 180° from the direction you were going and moving in the opposite direction.

Q What if I was baptized before but I don’t know if I was saved when I did?

A. We do not believe in baptizing people who are either too young or too unsure of their commitment for this very reason. If you were baptized as a confession of your faith but then stopped living in obedience to God and are now returned to a life of obedience then there is no need for being baptized again. Otherwise, it is acceptable to be baptized again. If you have any doubts, then please consult a Christian leader for further discussion.

Q What if I was baptized as an infant?

A. Obviously this would not be a true confession of a person's repentance and desire to serve God and therefore not truly meeting the requirements of water baptism as outlined in this study. Unless a person has found a way to take ownership of their infant baptism it would seem best to seek an adult baptism.